## PART B - FEE(S) TRANSMITTAL

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| INSTRUCTIONS: This for<br>appropriate. All further con<br>indicated unless corrected to<br>maintenance fee notification  | respondence including the local<br>below or directed otherwise   | smitting the ISSU<br>Patent, advance or<br>in Block 1, by (a   | E FEE and Puders and notific<br>) specifying a  | cation o<br>new cor     | f maintenance fees v<br>respondence address   | vill be mailed to the curren;<br>and/or (b) indicating a sep      | should be completed where<br>t correspondence address as<br>arate "FEE ADDRESS" for |  |
|--|--|--|---|-------------------------|---|---|---|--|
| CURRENT CORRESPONDENCE ADDRESS (Note: Use Block I for any change of address)   |  |  |   |                         | Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission.   |   |   |  |
| MILDE & HOFFBERG, LLP COUNSELORS IN INTELLECTUAL PROPERTY LAW 2 9 2006 SUITE 460   |  |  |   |                         | Certificate of Mailing or Transmission  I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (571) 273-2885, on the date indicated below. |   |   |  |
| 10 BANK STREET<br>WHITE PLAINS, I  | A TANK   | The same of the sa |   | Steven M.               | Hoffberg  | (Depositor's name)  |   |  |
| WIII D I ZI III VO, I  | CHADEM   |  |   |                         | 32/   | (Signature)   |   |  |
|  |  |  |   | L                       | 1.6   | 126/06  | (Date)  |  |
| APPLICATION NO.  | FILING DATE  | FIRST NAMED II   |   | INVENTO                 | OR .  | ATTORNEY DOCKET NO.   | CONFIRMATION NO.  |  |
| 10/602,802   | 06/24/2003   | David B. Lant  |   | antrip                  |   | 1531.0450003.1  | 1102  |  |
| TITLE OF INVENTION: THREE-DIMENSIONAL DISPLAY OF DOCUMENT SET  |  |  |   |                         |   |   |   |  |
| APPLN. TYPE  | SMALL ENTITY   | ISSUE FI   | EE  | PUBLICATION FEE         |   | TOTAL FEE(S) DUE  | DATE DUE  |  |
| nonprovisional   | NO   | \$1400   |   |                         | so 07/03/2006 TBES%0420 000000  |   | 1060267/03/2006   |  |
| EXAMINER   |  | ART UNIT   |   | CLASS-SUBCLASS FC:      |   | 591<br>301  | 1400.00 OP<br>30.09 OP  |  |
| MIZRAHI  | 2165   |  | . 7   | 707-102000              | 30:60 UP  |   |   |  |
| CFR 1.363).  Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.  "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47: Pay 03.02 or more recent) attached. Use of a Customer registered at 2 registered 2 r |  |  |   |                         | ting on the patent front page, list mes of up to 3 registered patent attorneys DR, alternatively, me of a single firm (having as a member a attorney or agent) and the names of up to d patent attorneys or agents. If no name is ame will be printed.  1 MILDE & HOFFBERG LLP  2  3  |   |   |  |
| 3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)  PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filed for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment.  (A) NAME OF ASSIGNEE  (B) RESIDENCE: (CITY and STATE OR COUNTRY)  Battelle Memorial Institute  Richland, WA 99352  |  |  |   |                         |   |   |   |  |
| Please check the appropriate assignee category or categories (will not be printed on the patent): 🔲 Individual 😡 Corporation or other private group entity 🚨 Government  |  |  |   |                         |   |   |   |  |
| 4a. The following fee(s) are  Issue Fee  Publication Fee (No s  Advance Order - # of   | b. Payment of Fee(s):  A check in the amount of the fee(s) is enclosed.  Payment by credit card. Form PTO-2038 is attached.  The Director is hereby authorized by charge the required fee(s), or credit any overpayment, to Deposit Account Number 50-0427 (enclose an extra copy of this form). |  |   |                         |   |   |   |  |
|  | (from status indicated above MALL ENTITY status. See   | •  | ☐ b. Applicar                                   | nt is no l              | onger claiming SMA  | LL ENTITY status. See 37 C  | CFR 1.27(g)(2).   |  |
| The Director of the USPTO NOTE: The Issue Fee and P interest as shown by the reco  | is requested to apply the Issu<br>ublication Fee (if required) vords of the United States Pate   | ie Fee and Publica<br>vill not be accepted<br>ant and Trademark  | tion Fee (if any)<br>I from anyone o<br>Office. | ) or to re<br>other tha | -apply any previousl<br>n the applicant; a reg  | y paid issue fee to the applic<br>istered attorney or agent; or t | ation identified above.<br>he assignee or other party in                            |  |
| Authorized Signature   | AV   | × .  |   |                         | Date  | 5/27/86   |   |  |
| Typed or printed name _  | Steven M. Ho   | ffberg   | <del></del>                                     |                         | Registration N  | /33,511   |   |  |
| This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.  Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.  |  |  |   |                         |   |   |   |  |